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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3450** 

SERIAL NUMBE 10/002,972	:R	FILING DATE 10/26/2001 RULE		LASS 206	GROUP ART UNIT 3728		JNIT	ATTORNEY DOCKET NO. BBA1-023	
APPLICANTS									
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** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/26/2001									
Foreign Priority claimed						HEETS TO		TAL	INDEPENDENT
35 USC 119 (a-d) conditions met  wes  no  Met after Allowa Verified and Acknowledged  Examiner's Signature  Initials				COUNTRY GA	DRAWING 0			AIMS 36	CLAIMS 4
ADDRESS Richard R. Muccino 758 Springfield Ave Summit , NJ 07901									·
TITLE Compartmentalized storage system for temporarily storing and subsequently mixing at least two different substances									
	FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT					☐ All Fees			
RECEIVED						☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			